



CITY OF  
**MARATHON**, FLORIDA

## Request For Use of City of Marathon Property

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Alt Phone Number: \_\_\_\_\_
2. Specific City property and/or specific part of requested area for use:  
\_\_\_\_\_
3. Requested Date(s) : \_\_\_\_\_  
Start Time: \_\_\_\_\_ Finish Time: \_\_\_\_\_
4. Alternate Date(s): \_\_\_\_\_
5. Name and brief description of event:  
\_\_\_\_\_
6. Expected number of Participants: \_\_\_\_\_
7. Plans for alcohol consumption: \_\_\_\_\_
8. Utilization of BBQ Grill: ☐ Yes ☐ No
9. Are you going to use electricity? ☐ Yes If yes, for what purpose: \_\_\_\_\_ ☐ No  
*\* Music shall be maintained at sound levels as not to interfere with other park patrons and surrounding neighborhoods.*
10. Will there be a bounce house: ☐ Yes ☐ No *\*No Balloons allowed whatsoever\**
11. Clean up provisions, assurances and state if any improvements are to me made to the facility:  
\_\_\_\_\_
12. Previous history of holding similar events:  
\_\_\_\_\_

\*\*\*\*The City is not responsible for any equipment and/or food stored in City facilities \*\*\*\*

### Large Groups or Organizations please complete additional information below:

13. Name of Organization: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Address of organization: \_\_\_\_\_
14. Coordination with: Sheriff's Department: \_\_\_\_\_  
Overnight Security: \_\_\_\_\_  
Trash Service: \_\_\_\_\_
15. Holder. (Large Groups and Organizations Only)  
Please attach copy of proof of insurance in the amount of \$1,000,000.00 naming City of Marathon as certificate

### FOR CITY USE

Hold Harmless: \_\_\_\_\_ Request \_\_\_\_\_ Insurance \_\_\_\_\_  
Approved: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Remarks \_\_\_\_\_

9805 Overseas Highway, Marathon, FL 33050

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