

## Application for Building Permit Rec<sup>'d by</sup>:\_\_\_\_ Please fill out completely – All highlighted areas must be completed Note: ALL OWNER BUILDERS MUST APPLY IN PERSON (F.S.489.103 (7))

Project #:	RE#:	
Property Owner's Name:		
Owner E-Mail:	Ph	one:
Land Owner (Notarized Permission Letter):		
Street Address of Proposed Construction:		
Accurate Description of Work In Detail:		
	TATEMENTS-WHOEVER KNOWINGLY MA	
	PUBLIC SERVANT IN THE PERFORMANCE E SECOND DEGREE PUNISHABLE AS PRO	
Application for NEW Development:		
Type of Construction:	Exterior Wall/Finish:	Type of Roof:
s fill to be added to this property?	□ Y □ N Amount of Mat	erial (in Cubic Yards)
Structure Being Altered or Constructed (Squ	uare Feet): T	Cotal Project Contract Cost:
Construction Debris to be Removed By:	□ Applicant □ Specialty Contracto	70
Agents Name and Address:		Phone:
Contractor's Name:	Phone:	
Address:	Email:	
Subcontractors to be Used:		Estimated Job Cost Portion
	Phone:	<mark>S</mark>
Electrical:		
		\$
Plumbing:	Phone:	<u> </u>
Plumbing: Mechanical:	Phone:	
Plumbing: Mechanical: Roofing:	Phone: Phone: Phone: Phone:	<u>\$</u> \$
Plumbing:	Phone: Phone: Phone: be Used:*	

9805 Overseas Highway, Marathon, FL 33050 Phone (305) 289-5052 <u>inspections@ci.marathon.fl.us</u> <u>www.ci.marathon.fl.us/government/building/</u>

## **Required Notifications**

In addition to the requirements of this permit, there may be DEED RESTRICTIONS and/or additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other government entities such as water management districts, state agencies or federal agencies."

If asbestos is present Contractors / Owner Builders shall inform the Department of Environmental Protection at 305-289-2310 and comply with Florida Statute 469.003. For all renovation or demolition work an asbestos affidavit is required to be signed and notarized.

The following statement does not apply to a direct contract to repair or replace an existing heating or air-conditioning system in an amount less than \$7,500. The applicant promises in good faith that the following statement will be delivered to the person whose property is subject to attachment.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND FILED IN THE CITY OF MARATHON BUILDING DEPARTMENT BEFORE THE FIRST INSPECTION.

Applicants Affidavit: I hereby certify that I have read and examined this application and know that same to be true and correct and that all work will be done in compliance with all applicable laws regulating construction and zoning. All provisions of laws and ordinances governing this type work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any local, state or federal laws regulating construction or the performance of construction.

Applicants

	Owner (Please Print)	Contractor (Please Print)
	Signature	Signature
		Date:
State of		State of
County of		County of
Before me, t	his day of, 20, personally app	eared Before me, this day of, 20, personally appeared
	who executed strument, and acknowledged before me that same was ex ses therein expressed.	this ecuted foregoing instrument, and acknowledged before me that same was executed for the purposes therein expressed.
Personally	/ Known or 🗆 Produced ID:	Personally Known or D Produced ID:
Signature of	Notary Public	Signature of Notary Public
My Commis	sion Expires:	My Commission Expires:
	(Notary Seal)	(Notary Seal)

## AUTHORITY HAVING JURISDICTION, APPROVED FOR ISSUANCE OF PERMIT

Initial:

Date: \_

## CITY OF MARATHON BUILDING DEPARTMENT

9805 Overseas Highway, Marathon, FL 33050 Phone (305) 289-5052 | <u>inspections@ci.marathon.fl.us</u> | <u>www.ci.marathon.fl.us/government/building/</u>