

9805 Overseas Hwy, Marathon, FL 33050 Phone (305) 743-0033 www.ci.marathon.fl.us

Office Use Only
Recv'd: By:
App #:
#:
Meeting Date:

# Comprehensive Plan Text or Map (FLUM) Amendment Application 2017

**FEE: \$3,000.00.** The fee is payable upon application submittal. \*Any additional meeting with mailed & published notice will be charged additional \$1,500.00

Please check:	Comprehensive Plan Text Amendment   Map Amendment (FLUM	M)
Applicant Name:		
Mailing Address:		
Phone Number:	Phone (Alt):	
Email:		
Agent Name:		
Mailing Address:		
Phone Number:	Phone (Alt):	
Email: *Property owner m	nust submit a notarized letter authorizing the agent to act on his/her behalf.	
Property Owner	Name:	
Mailing Address:		
	Phone (Alt):	
<b>.</b>		
Legal Description	of Property:	
Key:	Mile Marker:	
RE Number:		
If in metes and bou	unds, attach a legal description on separate sheet.	

## **Property Description**:

Street Address of Property (if applicable), or General Location Description: Parcel Number(s): Land Use District: Zoning District: Present Use of Property: Proposed Use of Property: Property Site Size: Gross Floor Area in Sq Ft (Non-Residential Use): Number of Residential Units to be Built: Number of Affordable or Employee Housing Units to be Built: Number of Hotel-Motel, Recreational Vehicle, Institutional Residential or Campground Units to be built per Type: Has an Application Been Submitted for this Site Within the Past Two Years? Yes No If Yes, Name of the Applicant and Date of the Application: Name Date I certify that I am familiar with the information contained in this application, and that to the best of my knowledge such information is true, complete and accurate. Applicant or Agent Name (Please Print) Signature of Applicant or Agent Date NOTARY STATE OF FLORIDA. COUNTY OF MONROE The foregoing instrument was acknowledged before me on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_, by \_\_\_\_ who is personally known or who produced for identification. Signature of Notary Public - State of Florida My commission Expires:

# OWNER'S AUTHORIZATION FOR AGENT REPRESENTATION

I/WE	
Print name(s) of p	roperty owner(s)
Hereby Authorize:  Print name	e of Agent
to represent me/us in processing an application for: on our behalf. In authorizing the agent to represent the application is made in good faith and that any a accurate and complete.	
(Signature of owner)	(Signature of owner)
(Print name of owner)	(Print name of owner)
NOTARY STATE OF FLORIDA, COUNTY OF MONROE	
The foregoing instrument was acknowledged before me on this	day of, 20, by
	who is personally known or who produced
for identificat	ion.
Signature of Notary Public – State of Florida	My commission Expires:

### **COMPREHENSIVE PLAN TEXT AND MAP (FLUM) AMENDMENTS:**

➤ Comprehensive Planning in the City of Marathon is the long-term planning strategy for land use regulation and the City's Land Development Regulations are the primary implementation tool of the Comprehensive Plan. The City's Comprehensive Plan is developed, adopted and implemented in accordance with <a href="Chapter 163">Chapter 163</a> and <a href="Chapter 380">Chapter 380</a> of Florida Statute. Adoption or amendment of the City's Comprehensive Plan is treated as a legislative action that must be reviewed and approved in accordance with the State Coordinated Review Process established by the Department of Economic Opportunity (DEO).

#### **IMPORTANT NOTES:**

- A concept meeting with the Planning Department is **required** prior to submitting your application; this informal meeting allows you to become acquainted with all requirements and processes involved with your application. To guide you through the process and ensure that your application is understood and properly processed, it is recommended that you also meet with a City Planner at the time you submit your completed application. Appointments can be scheduled by contacting the Department ahead of time.
- ➤ Completed applications are due by the 1<sup>st</sup> day of the month and will be scheduled for the following month. Applications can be turned in at City Hall Monday through Friday between the hours of 8:00am and 5:00pm (excluding holidays). Cases are heard by the Planning Commission and a recommendation is forwarded to the City Council for action.
- ➤ All amendments to the City of Marathon Comprehensive Plan are subject to State Coordinated Review.

**2017 Planning Commission Meeting Schedule** 

Application Deadline											
12/01/16	01/01/17	02/01/17	03/01/17	04/01/17	05/01/17	06/01/17	07/01/17	08/01/17	09/01/17	10/01/17	11/01/17
	Planning Commission Meeting Date										
01/17/17	02/21/17	03/20/17	04/17/17	05/22/17	06/19/17	07/17/17	08/21/17	09/18/17	10/16/17	11/20/17	12/18/17

Meetings are held the 3<sup>rd</sup> Monday of the month at 5:30pm.

**STAFF CONTACTS:** The Planning Department will guide your application from start to finish, engaging other City departments or agencies as needed. <u>You will receive a copy of the staff report one week before your meeting.</u>

George Garrett Brian Shea Geovanna Torres
Planning Director City Planner City Planner

garrettg@ci.marathon.fl.us
305-289-4111 305-289-4112 305-289-4109

**APPEALS:** An appeal of the decision of the Planning Commission may be made within 30 working days from the date of such decision. The appeal will be heard by the City Council within 45 working days of receipt of a complete appeal application.

**In accordance with FL Statute 286.0105** if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. 200.065(3).

# Application Requirements Comprehensive Plan Text And Map (FLUM) Amendments

These requirements are not to be considered ALL inclusive of the requirements for the proposed work. The Planning Department may require additional drawings, specifications or information in order to complete the review of the application.

## THE FOLLOWING MUST BE PROVIDED IN ORDER TO BE A COMPLETE APPLICATION:

- $\Rightarrow$  Application completed in full.
- ⇒ **Proof of ownership** (copy of deed or tax statement)
- ⇒ **Agent authorization** (as applicable)
- ⇒ **Location Map and Photographs** of site from the main adjacent road and/ or aerial photograph.
- ⇒ 5 copies and 1 digital set of the following plans, drawn to scale, signed and sealed by a Florida registered Surveyor, Architect or Engineer:
  - o **Property Survey** no older than two years from date of application.
  - o **Site Plans**. As applicable.
- ⇒ A Traffic Study prepared by a licensed traffic engineer.
- ⇒ A FILE in excel or pdf. format of the names and mailing addresses of all Property Owners within 300 feet from the borders of the project obtained from the Monroe County Property Appraiser. Indicate lot, block, subdivision name and the Real Estate numbers for each address. 3 sets of mailing labels of the names and addresses of the property owners, to be provided to the City for Certified mailings.
- ⇒ Letters of Coordination may be required. The applicant must check with the Planning Department to identify other agencies expected to review the project. These may include:
  - o City of Marathon, City Fire Chief (305) 743-5266
  - o City of Marathon, Utilities Manager- (305) 289-5009
  - o Florida Department of Environmental Protection (FDEP) (305) 289-2310
  - o Florida Department of State, Division of Historic Resources
  - o Florida Department of Transportation (FDOT) (305) 289-2350
  - o Florida Keys Aqueduct Authority (FKAA) (305) 743-5409
  - o Florida Keys Electric Cooperative (FKEC) (305) 743-5344
  - Monroe County Department of Health (305) 289-2721
  - o South Florida Water Management District (SFWMD)
  - o U.S. Army Corps of Engineers (ACOE) (305) 743-5349
  - o U.S. Fish and Wildlife Service (USFWS) (772) 562-3909, ext. 306
  - o Other, as applicable to the project

## CITY OF MARATHON PLANNING DEPARTMENT

e. Transportation

# <u>Chapter 102, Article 6 – COMPREHENSIVE PLAN AMENDMENT</u>

Explain how this application complies with the approval criteria listed below.

Use additional sheets as necessary

1.	Descri	be any potential impacts to the following Natural Resources arising from the proposed
	_	Wetlands
	b.	Estuaries
	c.	Living marine resources
	d.	Beaches / Dunes
	e.	Unique wildlife habitat
	f.	Water Quality
2.	Descri	be any potential impacts to Historic Resources arising from the proposed change
3.	Descri a.	be any potential impacts to City Infrastructure arising from the proposed change Wastewater
	1	G.
	b.	Stormwater
		Potable Water

4.	Describe any potential impacts to Affordable Housing arising from the proposed change
5.	Describe any potential impacts to the Coastal High Hazard Area arising from the proposed
	change.
6.	Describe any potential impacts to Hurricane Evacuation arising from the proposed change.
7	Describe any potential impacts to Marina Siting or Ports arising from the proposed change.
,.	Describe any potential impacts to Marina String of Fores arising from the proposed change.
8.	Describe any potential impacts to the following public use items arising from the proposed
	change
	a. Shoreline use and Access
	b. Water dependant and independent activity
	o. Water dependant and madpendent detrivey
9.	Describe any Land Acquisition associated with the proposed change